

## CURRICULUM VITAE

### **John R. Hall**

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#### **PERSONAL**

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#### **EDUCATION**

B.A. Yale College, 1968  
Ph.D. University of Washington, 1975

#### **POSITIONS HELD**

2017 – Research Professor, Department of Sociology, University of California, Santa Cruz

2015 – Research Professor, Department of Sociology, University of California, Davis

2013 – 2015 Distinguished Professor, Department of Sociology, University of California, Davis

1989 - 2013 Professor, Department of Sociology, University of California, Davis

2009-2010 Vice-chair and Director of Graduate Studies, Department of Sociology, University of California, Davis

2004-2006 Visiting Professor, School of Social and Political Studies, University of Edinburgh

2004-2006 Director, Edinburgh Study Centre, University of California Education Abroad Program

1998-2004 Director, Center for History, Society, and Culture, University of California, Davis

1997 Visiting Research Associate, Centre d'Analyse and d'Intervention Sociologiques, École des Hautes Études en Sciences Sociales, Paris

1996 Visiting Fellow, New College, Oxford University, Oxford, England

- 1982-1989 Associate Professor, Department of Sociology, University of Missouri, Columbia
- 1976-1982 Assistant Professor, Department of Sociology, University of Missouri, Columbia
- 1970-1975 Consultant, Abt Associates, Inc., Cambridge, Massachusetts.
- 1969-1970 Director of Research, Migrant Farmworker Programs Evaluation for the U.S.  
Department of Labor, Abt Associates, Inc., Cambridge, Massachusetts.

## **FIELDS OF PROFESSIONAL INTEREST**

Theory and Methodology, Comparative/Historical Sociology, Sociology of Culture and Religion

## **SCHOLARSHIP**

### **BOOKS**

*The Ways Out: Utopian Communal Groups in an Age of Babylon.* (London: International Library of Sociology, Routledge & Kegan Paul, 1978).

- *The Ways Out: Utopian Communal Groups in an Age of Babylon*, Routledge Library Edition, with a new Foreword by the author. London: Routledge, (1978) 2020.

*Apocalypse: From Antiquity to the Empire of Modernity* (Cambridge, England: Polity, 2009).

- *Apocalipsa: din Antichitate până în Imperiul Modernității*, Romanian translation of *Apocalypse: From Antiquity to the Empire of Modernity*, (Cluj Napoca, Romania: CA Publishing, 2010).
- Co-winner, American Sociological Association Section on Sociology of Religion 2010 Distinguished Book Award.

*Sociology on Culture* (Mary Jo Neitz and Marshall Battani, co-authors). London: Routledge, 2003.

*Apocalypse Observed: Religious Movements and Violence in North America, Europe, and Japan.* With Philip D. Schuyler and Sylvaine Trinh (London: Routledge, 2000).

John R. Hall and Philip D. Schuyler, "The mystical apocalypse of the Solar Temple," from *Apocalypse Observed: Religious Movements and Violence in North America, Europe, and Japan*. London: Routledge, 2000: 111-48, reprinted, chapter 4, pp. 55-89 in James R. Lewis, ed., *The Order of the Solar Temple* (Aldergate, Hampshire, United Kingdom: Ashgate, 2006).

John R. Hall, "The apocalypse at Jonestown," from *Apocalypse Observed: Religious Movements and Violence in North America, Europe, and Japan*. London: Routledge, 2000: 15-43, reprinted, chapter 12, pp. 186-207, in Lorne L. Dawson, ed., *Cults and New Religious Movements*. Oxford: Blackwell, 2003.

*Cultures of Inquiry: From Epistemology to Discourse in Sociohistorical Research* (Cambridge: Cambridge University Press, 1999).

*Culture: Sociological Perspectives*, with co-author Mary Jo Neitz (Englewood Cliffs, N.J.: Prentice-Hall, 1993).

- *Culture: Sociological Perspectives*, with co-author Mary Jo Neitz; Chinese edition, translation by Zhou Xiaohong and Xu Bin (Beijing: Commercial Press, 2002).

*Gone From the Promised Land: Jonestown in American Cultural History* (New Brunswick, N.J.: Transaction Books, 1987).

- *Gone from the Promised Land: Jonestown in American Cultural History*, with an introduction to the 2<sup>nd</sup> edition by the author. New Brunswick, N.J.: Transaction, 2004.

### EDITED BOOKS

Grindstaff, Laura, Ming-Cheng Lo, and John R. Hall, eds., *Routledge Handbook of Cultural Sociology*, second edition (London: Routledge, 2019).

Hall, John R., Laura Grindstaff, and Ming-Cheng Lo, eds., *Routledge Handbook of Cultural Sociology*, with co-editors Laura Grindstaff and Ming-cheng Lo (London: Routledge, 2010).

*Routledge Handbook of Cultural Sociology*, with co-editors Laura Grindstaff and Ming-cheng Lo, paperback edition (London: Routledge, 2012).

*Visual Worlds*, co-edited with Blake Stimson and Lisa Tamiris Becker (London: Routledge, 2005).

*Reworking Class* (Ithaca, N.Y.: Cornell University Press, 1997).

*Capitalism and Agriculture in the Haouz of Marrakesh*, by Paul Pascon (London: Kegan Paul International, 1986), English translation from the French of Paul Pascon, *Le Haouz de Marrakech*, Volume II (Rabat, Morocco: Centre Universitaire de la Recherche Scientifique, 1977).

### ARTICLES, CHAPTERS AND REPORTS (\* signifies refereed journal article)

“After “The Spectacle of Performance”” (2022), *Sociologica* 16: 133-42. <https://doi.org/10.6092/issn.1971-8853/15897>

“The Spectacle of Performance: The Postmodern Hyperreal and Medieval European Play” (1993), “Flashback,” *Sociologica* 16 (2022): 109-31. <https://doi.org/10.6092/issn.1971-8853/15898>

“Climate Change, Apocalypse, and the Future of Salvation,” With Zeke Baker, pp. 226-42 in Sandra Kemp and Jenny Andersson, eds., *Futures*, Oxford University Press, 2021. DOI: 10.1093/oxfordhb/9780198806820.013.14.

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“How spectres of the apocalyptic haunt the future in environmental movements.” In Frédéric Le Blay and Axel Creach, eds., *La fin du monde, un imaginaire universe ?/ The End of the World, a Universal Imagination?* Newcastle upon Tyne, England: Cambridge Scholars Press, 2018, pp. 142-58.

“Bauman liquide” / “Liquid Bauman,” *Socio: La nouvelle revue des sciences sociales* 8(June 2017): 59-72. < <https://socio.revues.org/2712> >.

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\* “Social futures of global climate change: a structural phenomenology,” *American Journal of Cultural Sociology* 4 (2016): 1-45. DOI: 10.1057/ajcs.2015.12.

Discussed in Phyllis Jeffrey, “The future of climate change: John R. Hall,” ISS Journal, Institute for the Social Sciences, U. of California – Davis, October 2016, <<http://iss.ucdavis.edu/iss-journal/features/the-future-of-climate-change-john-r-hall>>

\* “Patrimonialism in America: The Public Domain in the Making of Modernity – from Colonial Times to the Late Nineteenth Century,” in Mounira M. Charrad and Julia Adams, eds., *Patrimonial Capitalism and Empire, Political Power and Social Theory* 28 (2015): 7-41.

\* “Methodologies, the Lifeworld, and Institutions in Cultural Sociology.” *Qualitative Sociology* 37 (2014): 243-53.

“Religion and violence from a sociological perspective.” Pp. 363-74 in Mark Juergensmeyer, Margo Kitts, and Michael Jerryson, editors, *The Oxford Handbook of Religion and Violence* (Oxford: Oxford University Press, 2013).

John R. Hall, Laura Grindstaff, and Ming-Cheng Lo, “Introduction: culture, lifeworlds, and globalization,” in *Routledge Handbook of Cultural Sociology*, John R. Hall, Laura Grindstaff, and Ming-Cheng Lo, eds. (London: Routledge, 2010).

\* “Abdication, Collective Alignment, and the Problem of Directionality,” in review forum on Ivan Ermakoff, *Ruling Oneself Out. Social Science History* 34 (2010): 91-6.

\* “Apocalypse in the long run: reflections on huge comparisons in the study of modernity,” Special section, “Big structures, larger processes, huge comparisons,” Liz Stanley, ed., *Sociological Research Online* 14, #5 (2009).

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Shteri, eds., *Dying for Faith: Religiously Motivated Violence in the Contemporary World* (London: I.B. Tauris, 2009).

“Historicity and sociohistorical research,” pp. 82-99 in William Outhwaite and Stephen P. Turner, eds., *The SAGE Handbook of Social Science Methodology* (London: SAGE Publications, 2007).

Thomas Robbins and John R. Hall, “New religious movements and violence,” pp. 245-70 in David Bromley, ed., *Teaching New Religious Movements* (Oxford: Oxford University Press, 2007).

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\* "Richard Peterson and cultural theory: from genetic, to integrated, and synthetic approaches." (Marshall Battani, first author). *Poetics* 28 (2000): 137-56.

\* "Cultural meanings and cultural structures in historical explanation," *History and Theory* 39 (October 2000): 331-47.

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"Introduction: the reworking of class analysis." Pp. 1-37 in John R. Hall, ed., *Reworking Class*: (Ithaca, N.Y.: Cornell University Press, 1997).

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"Measurement and the two cultures of sociology." Pp. 181-208 in Stephen Turner, ed., *Social Theory and Sociology* (New York: Blackwell, 1996).

"Public Narratives and the Apocalyptic Sect: From Jonestown to Mount Carmel," pp. 205-35 in *Armageddon in Mount Carmel*, Stuart A. Wright, editor (Chicago: The University of Chicago Press, 1995).

"The capital(s) of culture: a non-holistic theory of status situations, class, gender, and ethnicity." Pp. 257-285 in Michèle Lamont and Marcel Fournier, eds., *Cultivating Differences: Symbolic Boundaries and the Making of Inequality* (Chicago: University of Chicago Press, 1992).

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"Hermeneutics, social movements, and thematic religious history," pp. 91-113 in David G. Bromley, ed., *Religion and the Social Order: New Developments in Theory and Research*, Vol. 1 (JAI Press, 1991).

Social interaction, culture, and historical studies," pp. 16-45 in *Symbolic Interaction and Cultural Studies*, edited by Howard S. Becker and Michal McCall (Chicago: University of Chicago Press, 1990).

\* "Epistemology and socio-historical inquiry," *Annual Review of Sociology* 16 (1990): 329-51.

"Epistemology and socio-historical inquiry," *Annual Review of Sociology* 16 (1990): 329-51, reprinted in Sotirios Sarantako, ed., *Data Analysis*, ISBN 978-1-4129-2276-0 (London: SAGE Publications, 2007).

"Jonestown and Bishop Hill: continuities and disjunctures in religious conflict," reprinted, pp. 77-92 in *New Religious Movements, Mass Suicide, and Peoples Temple: Scholarly Perspectives on a Tragedy*, edited by Rebecca Moore and Fielding McGehee III (Lewiston, N.Y.: Mellen Press, 1989).

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\* "Social organization and pathways of commitment: types of communal groups, rational choice theory, and the Kanter thesis," *American Sociological Review* 53 (October, 1988): 679-92.

"Social organization and pathways of commitment: types of communal groups, rational choice theory, and the Kanter thesis," *American Sociological Review* 53 (October, 1988): 679-9, reprinted in John C. Wood, ed., *Rosebeth M. Kanter* (London: Routledge, 2011), chapter 25.

Reprinted, pp. 312-24 in Doug McAdam and David A. Snow, eds., *Social Movements: Readings on Their Emergence, Mobilization and Dynamics*. Los Angeles: Roxbury Publishing, 1997.

"The impact of apostates on the trajectory of religious movements: the case of Peoples Temple," pp. 229-50 in David G. Bromley, ed., *Falling From the Faith: the Causes, Course, and Consequences of Religious Apostasy* (Beverly Hills: SAGE, 1988).

"Editor's introduction," pp. 15 - 40, in Paul Pascon, *Capitalism and Agriculture in the Haouz of Marrakesh* (London: Kegan Paul International, 1986).

\* "Temporality, social action, and the problem of quantification in historical analysis," *Historical Methods* 17 (1984): 206 - 218.

\* "World system holism and colonial Brazilian Agriculture: a critical case analysis," *Latin American Research Review* 19 (1984): 43 - 69.

\* "The problem of epistemology in the social action perspective," pp. 253 - 289 in Randall Collins, ed., *Sociological Theory 1984* (San Francisco: Jossey-Bass, 1984).

\* "Max Weber's methodological strategy and comparative lifeworld phenomenology," *Human Studies* 4 (1981): 153 - 165.

Reprinted pp. 1-11 in Peter Hamilton, ed., *Max Weber: Critical Assessments*, Vol II. (London: Routledge, 1991).

\* "The time of history and the history of times," *History and Theory* 19 (1980): 113 - 131.

\* "The apocalypse at Jonestown," *Society* 16, #6 (September - October, 1979): 52 - 61.

Reprinted in Lorne L. Dawson, ed. *Cults and New Religious Movements: A Reader*. Oxford, UK: Blackwell, 2003, pp. 186-207.

Reprinted in Phillips Stevens, ed., *Anthropology of Religion: Critical Concepts in Religious Studies* (London: Routledge, 2010), chapter 66.

Reprinted pp. 365-84 in Lorne L. Dawson, ed., *Cults in Context: Readings in the Study of New Religious Movements* (Toronto: Canadian Scholars' Press, 1996).

Reprinted with "Afterword," pp. 269-93 in Thomas Robbins and Dick Anthony, eds, *In Gods We Trust: New Patterns of Religious Pluralism in America*, 2nd ed. (New Brunswick, N.J.: Transaction Books, 1990).

Reprinted pp. 377-403 in Tom Zaniello, *Explorations in Reading and Writing* (New York: Random House, 1987).

Reprinted, pp. 35-54, in Kenneth Levi, ed., *Violence and Religious Commitment: Implications of Jim Jones's Peoples Temple Movement* (University Park, Pennsylvania: Pennsylvania State University Press, 1982).

Reprinted, pp. 171 - 190 in Thomas Robbins and Richard Anthony, eds., *In Gods We Trust: New Patterns of Religious Pluralism* (New Brunswick, N.J.: Transaction Books, 1981).

\* "Time and communal life, an applied phenomenology," *Human Studies* 2 (1979): 247 - 258.

\* "Alfred Schutz, his critics and applied phenomenology," *Cultural Hermeneutics* 4 (1977): 265 - 279.

\* "Structural characteristics of a psychiatric patient community and the therapeutic milieu," *Human Relations* 26 (1973): 787 - 809.



"Labor supply and wages in the Yakima Valley [Washington] Asparagus Harvest," prepared for Legal Services of Washington, mimeo (1972).

*An Assessment of the Experimental and Demonstration Interstate Program for South Texas Migrants*, with co-authors (Cambridge, Massachusetts: Abt Associates, Inc., 1969).

Reprinted in part in Subcommittee on Migratory Labor, U.S. Senate Committee on Labor and Public Welfare, 91st Congress, 1970, *Hearings on Migrant and Seasonal Farmworker Powerlessness* Part 7-A, pp. 4113 - 4176.

## ENCYCLOPEDIA ARTICLES, SHORT ESSAYS, AND LETTERS

"Apocalyptic and millenarian movements," revised, in David Snow, Donatella della Porta, Bert Kländermans, and Doug McAdam, eds., *Wiley-Blackwell Encyclopedia of Social and Political Movements*, 2<sup>nd</sup> edition (Oxford: Blackwell, 2022).

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## **BOOK REVIEWS**

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Review of Charles Lindholm, *Charisma*. Cambridge, MA: Basil Blackwell, 1990. *American Journal of Sociology* 96 (1991): 1573-75.

Review of Bryan R. Wilson, *The Social Dimensions of Sectarianism: Sects and New Religious Movements in Contemporary Society*. N.Y.: Oxford University Press. *Sociological Analysis* 52 (1991): 305-6.

Review of Susan Curtis, *A Consuming Faith: The Social Gospel and Modern American Culture*. Baltimore, Md.: The Johns Hopkins University Press. *Utopian Studies* 4 (1991): 109-10.

Review of Ernest Gellner, *Reason and Culture: The Historic Role of Rationality and Rationalism*. Cambridge, Ma.: Blackwell. *Contemporary Sociology* 22 (1993): 286-87.

Review of Lawrence Foster, *Women, Family, and Utopia: Communal Experiments of the Shakers, the Oneida Community, and the Mormons*. Syracuse, N.Y.: Syracuse University Press. *American Journal of Sociology* 98 (1993): 1471-73.

Review of George Reid Andrews, *Blacks and Whites in So Paulo, Brazil 1888 - 1988*. Madison, University of Wisconsin Press. *Journal of Interdisciplinary History* 24 (1994): 575-78.

Review of Ahmed Gurnah and Alan Scott, *The Uncertain Science: Criticism of Sociological Formalism*. London: Routledge. *Social Forces* 72 (1994): 903-4.

Review of Thomas Spence Smith, *Strong Interaction*. Chicago: University of Chicago Press. *Social Forces* 73 (1994): 319-20.

Review of Norman Cohn, *Cosmos, Chaos and the World to Come: The Ancient Roots of Apocalyptic Faith*. New Haven, CT: Yale University Press. *Contemporary Sociology* 24 (1995): 172.

Review of Jill Watts, *God, Harlem U.S.A.: The Father Divine Story*. Berkeley: University of California Press. *Utopian Studies* 6 (1995): 187-88.

Review of Charles B. Strozier, *Apocalypse: On the Psychology of Religious Fundamentalism in America*. Boston: Beacon Press. *Society* 33 (1996): 79-81.

Review of Lawrence A. Young, ed., *Rational Choice Theory and Religion: Summary and Assessment*. New York: Routledge. *American Journal of Sociology* 103 (1998): 1078-80.

Review of James L. Nolan, Jr., *The Therapeutic State: Justifying Government at Century's End*. New York: New York University Press. *American Journal of Sociology* 104 (1999): 1816-17.

Review of Adam B. Seligman, *Modernity's Wager: Authority, the Self, and Transcendence*. Princeton: Princeton University Press, 2000. *American Political Science Review* 95 (2001): 986-987.

Review of R. Scott Appleby, *The Ambivalence of the Sacred: Religion, Violence, and Reconciliation*. Lanham, Md.: Rowman & Littlefield, 2000. *Journal for the Scientific Study of Religion* 40 (2001): 338-339.

Review of Sing C. Chew and J. David Knottnerus, eds., *Structure, Culture, and History: Recent Issues in Social Theory*. Lanham, Maryland: Rowman & Littlefield, 2002. *Contemporary Sociology* 32 (2003): 771-72.

Review of Bruce Lincoln, *Holy Terrors: Thinking about Religion after September 11*. University of Chicago Press, 2003. *Journal of Religion* 84 (2004): 157-58.

Review of Sarah Maza, *The Myth of the French Bourgeoisie: An Essay on the Social Imaginary, 1750-1850*. Cambridge, MA: Harvard University Press, 2003. *American Journal of Sociology* 109 (2004): 1042-44.

Review of Jeffrey C. Alexander, *The Meanings of Social Life: A Cultural Sociology*. New York, N.Y.: Oxford University Press, 2003. *Contemporary Sociology* 34 (2005): 209-11.

Review of Richard Harvey Brown, *Culture, Capitalism, and Democracy in the New America*. Yale University Press, 2005. *Contemporary Sociology* 35 (2007): 485-86.

Review of James F. Rinehart, *Apocalyptic Faith and Political Violence*. New York: Palgrave/Macmillan, 2006. *Journal of Strategic Studies* 31(2008): 159-61.

Review of Christian Smith, *What Is a Person?* Chicago: University of Chicago Press, 2010. *American Journal of Sociology* 117 (2011): 292-295.

Review of Nachman Ben-Yehuda, *Theocratic Democracy: The Social Construction of Religious and Secular Extremism*. Oxford, United Kingdom: Oxford University Press, 2010. *Contemporary Sociology* 41 (2012): 179-81.

Review of Margaret R. Somers, *Genealogies of Citizenship: Markets, Statelessness, and the Right to Have Rights*. Cambridge University Press, 2008. *British Journal of Sociology* 64 (2013): 178-79.

Review of Alessandro Orsini, *Anatomy of the Red Brigades*. Ithaca, NY: Cornell University Press, 2011. *Contemporary Sociology* 42 (2013): 265-66.

Review of Pascal Bruckner, *The Fanaticism of the Apocalypse: Save the Earth, Punish Human Beings*. *International Journal of Comparative Sociology* 55 (2014): 264-66.

Review of John D. Carlson and Jonathan H. Ebel, eds., *From Jeremiad to Jihad: Religion, Violence, and America*. Berkeley: University of California Press, 2012). *Journal of Religion and Violence* 3 (2015): 299-301.

Review of Hugh Urban, *The Church of Scientology*. *Contemporary Sociology* 43 (2014): 865-67.

Review of Stuart A. Wright and Susan J. Palmer, *Storming Zion: Government Raids on Religious Communities*. *Journal of Church and State* 10 (2016), doi: 10.1093/jcs/csw119.

Book review of *Researching Religion: Why We Need Social Science*, by Steve Bruce (Oxford, UK: Oxford University Press, 1918), *Nova Religio* 23 (2020): 123-24.

#### **PUBLIC MEDIA, INTERVIEWS, AND PERFORMANCE SOCIOLOGY [PARTIAL LIST]**

“Interview with John R. Hall, The sociology of religion and religious sects.,” Nicola R. Hall, interviewer, December 11, 2020. <https://archive.storycorps.org/interviews/interview-with-john-r-hall-the-sociology-of-religion-and-religious-sects/> .

“Environmental and Societal Impacts of the Proposed Garage/Library Structure—A Deeper Dive,” radio interview, “Talk of the Bay,” KSQD, 90.7fm, Santa Cruz, CA, May 26, 2020. <https://ksqd.org/environmental-and-societal-impacts-of-the-proposed-garage-library-structure-a-deeper-dive/>

“Santa Cruz Downtown Commons,” interview on Voices from the Village, Santa Cruz Community Television, Part I, May 11, 2020, <https://youtu.be/zibngemfhi8>, and Part II, May 18, 2020, <https://youtu.be/Gw9UtJXcHtc>.

“God, Covid-19, and Our Calling,” zoom seminar, Peace United Church of Christ, Santa Cruz, CA, April 28, 2020.

“Societal change in the wake of Covid-19,” radio interview, “Talk of the Bay,” KSQD, 90.7fm, Santa Cruz, CA, April 14, 2020. <https://ksqd.org/john-r-hall-societal-change-in-the-wake-of-covid-19/>

Interview for “Jim Jones: Unholy Massacre,” Very Scary People, episode 6, Headline News cable channel, April 21, 2019.

Performance of Max Weber, “Politics as a vocation,” 100 years after the original lecture, abridged and updated. Santa Cruz, CA: Department of Sociology, University of California – Santa Cruz. YouTube: [https://youtu.be/CyfwF90QI\\_E](https://youtu.be/CyfwF90QI_E).

Interview with KCBS News, San Francisco, CA, on the 40<sup>th</sup> anniversary of the Jonestown murders and mass suicide, November 18, 2018.

Interview for “*La Tuerie de Jonestown: Une Apocalypse Americaine* [“The Jonestown Massacre: An American Apocalypse”], a film for television by Frances Swimberge; executive producer, Louis Coat. Paris, France: Arte France/Programme 33, 2017.

“Comment on Isaac Ariel Reed's ‘Charismatic performance: A study of Bacon’s rebellion’,” American Journal of Cultural Sociology blogsite, <http://www.ajcs-blog.com/>, Vol. 1(2), 2013.

The Birth of Occupy UC Davis, published on Possible Futures, a project of the Social Science Research Council, November 23, 2011, <http://www.possible-futures.org/2011/11/23/the-birth-of-occupy-uc-davis/>.

“Please explain: Apocalypse predictions.” Interview, the Leonard Lopate Show, WNYC radio, New York, NY, May 20, 2011.

“Strip vision of the End,” video with digital compositions by Philip D. Schuyler and other effects by Pippo Fornaio, YouTube, posted April 18, 2011, based on lecture presented at the University of Westminster, London, UK, December 13, 2010. <mailto:https://www.youtube.com/watch%3Fv=tFNKIIM0SdA>

“Norway’s cultural Christian apocalyptic crusader?” published on zenpundit blog, July 25, 2011, <http://zenpundit.com/?p=4211>, reprinted in *The Berkeley Daily Planet*, July 31, 2011, <http://berkeleydailyplanet.com/issue/2011-07-27/article/38182?headline=The-Oslo-Bomber-s-Manifesto-News-Analysis->



## INVITED PAPERS, LECTURES AND PANEL DISCUSSIONS

“Toward a macro-social phenomenology: temporalities, enactments, institutions, and the civil sphere,” paper presented at Groups, Movements, Change: Perspectives from Sociology and Phenomenology, University of Copenhagen, Copenhagen, Denmark, October 5, 2022.

“Cults,” presentation in “Social classification within and across institutions: A symposium,” Department of Sociology, University of California – Davis, January 21, 2020.

“Managing the dissertation process.” Professionalization series panel discussion, Department of Sociology, University of California-Santa Cruz, February 7, 2019.

“The Antinomies of Ecological Apocalypse: Hermeneutic Phenomenology, Temporality, and Environmental Imaginaries,” invited paper for thematic session, annual meetings of the American Sociological Association, Montréal, Québec, August 12, 2017.

Critic, *Beheading the Saint: Nationalism, Religion, and Secularism in Quebec*, by Geneviève Zubrzycki, Author meets the critics session, meetings of the Association for the Sociology of Religion, Montréal, Québec, August 13, 2017.

Invited discussant, “Cultures of Historical Inquiry” session, meetings of the Social Science History Association, Chicago, Illinois, November 19, 2015.

Critic, *War, States, and Contention*, by Sidney Tarrow, Author meets the critics session, meetings of the Social Science History Association, Baltimore, Maryland, November 13, 2015.

“The Multiple Temporalities of Modernity: Toward a Structural Phenomenology of the Global Social Order,” lecture presented to the XVII Congresso Brasileiro de Sociologia, Porto Alegre, Brazil, July 22, 2015.

“Toward a Structural Phenomenology of Religion, Ethnicity, and Conflict,” paper presented at the Conference on Ethnic and Religious Conflict, Arizona State University, February 26-28, 2015.

Critic, *The Origins of Global Humanitarianism*, by Peter Stamatov. Author meets the critics session, meetings of the Social Science History Association, Toronto, Canada, November 8, 2014.

“The environmental apocalypse and social constructions of the future,” invited paper presented at the “Anticipating futures” session, annual meetings of the American Sociological Association, San Francisco, CA, August 17, 2014.

“Recomposing Modernity: Structural Phenomenology as General Social Theory,” invited lecture presented at the Department of Sociology, University of Illinois – Urbana, April 17, 2014.

“Patrimonialism Making Modernity: The U.S. Public Domain from Colonial Times to the Late Nineteenth Century,” presentation at the UCLA Comparative Social Analysis Seminar, March 6, 2014.

“Salvation Matters: Notes toward a Social Phenomenology of Redemptive Action.” Invited lecture presented at the Department of Sociology, City University of New York Graduate Center, November 16, 2012.

“Apocalyptic Significations and the Study of Catastrophe.” Invited lecture to the Committee for the Study of Religion, City University of New York Graduate Center, Thursday, November 15, 2012.

“History and the apocalyptic.” A workshop conducted for the Committee for the Study of Religion, City University of New York Graduate Center, November 14, 2012.

“Apocalypse and Dystopia: An American Cultural History.” Invited thematic session presentation for conference theme, “Real Utopias,” Annual meetings of the American Sociological Association, Denver, CO, August 20, 2012.

“Lifeworlds and globalization: a phenomenology of culture, constraint, and the problem of agency.” Paper presented at the Sociology of Culture section invited session, “How Culture Constrains,” at the annual meetings of the American Sociological Association, Las Vegas, NV, August 23, 2011.

“Macro-phenomenology and the end of modernity as a theoretical object: toward a new dispensation for general social theory.” Invited paper presented at “Conflicting Epistemologies: What Counts as Knowledge,” a thematic session of the annual meetings of the American Sociological Association, Las Vegas, NV, August 22, 2011.

“Dispensations of the apocalyptic.” Keynote lecture, “Anticipating Apocalypse, an Interdisciplinary Workshop,” University of Minnesota, August 18, 2011.

“Dispensations of the apocalyptic.” Plenary lecture, “No Future” conference, Institute of Advanced Study, Durham University, March 25, 2011.

“Modernity and phenomenology: Toward a new dispensation for general social theory.” Sociology Colloquium, Yale University, February 2, 2011.

“[de)Texting the Apocalypse,” plenary lecture, “Apocalypse and its Discontents” colloquium, University of Westminster, London, December 13, 2010.

“Apocalypse in the long run” and “Time and eternity: a sociological guide to salvation,” McMichael Lectures, St. Paul’s Episcopal Church, Fayetteville, Arkansas, October 16 and 17, 2010.

Critic, Margaret Somers, *Genealogies of Citizenship: Markets, Statelessness, and the Right to Have Rights*. Author meets the critics session, Pacific Sociological Association annual meetings, Oakland, California, April 10, 2010.

Author, *Apocalypse: From Antiquity to the Empire of Modernity*. Author meets the critics session, meetings of the Social Science History Association, Long Beach, California, November 13, 2009.

Critic, Julian Go, *American Empire and the Politics of Meaning*, meetings of the Social Science History Association, Long Beach, California, November 12, 2009.

Author, *Apocalypse: From Antiquity to the Empire of Modernity*. Author meets the critics session, meetings of the Society for the Scientific Study of Religion, Denver, Colorado, October 23, 2009.

“Apocalypse in the long run: Reflections on huge comparisons in the study of modernity,” plenary talk at the “Comparing past and present,” miniconference of the Historical & Comparative Sociology section of the American Sociological Association, Berkeley, California, August 12, 2009.

Author, *Apocalypse: From Antiquity to the Empire of Modernity*. Author meets the critics session, meetings of the Association for the Sociology of Religion, San Francisco, California, August 9, 2009.

Author’s seminar, *Apocalypse: From Antiquity to the Empire of Modernity*. Secularisms Reading Group, UC Davis, May 11, 2009.

“Jihad, apocalypse, and the empire of modernity,” paper presented at the Colloquium on Religion and Politics, the MacMillan Center, Yale University, February 10, 2009.

30<sup>th</sup> anniversary of Jonestown murders and mass suicide, radio interview with Riem Higazi, FM4, Austrian Broadcasting Corporation, November 8, 2008.

Critic, *Ruling Oneself Out*, by Ivan Ermakoff. Author meets the critics session, meetings of the Social Science History Association, Miami, Florida, October 25, 2008.

“Phenomenology and Weber / utopia and history: Theorizing across 4 decades of research projects,” paper presented at the American Sociological Association Theory Section Symposium, Boston, Ma., August 4, 2008.

“From hand to mouth: assessments of where we stand and where we’re heading from the Editors of, and the contributors to, *The SAGE Handbook of the Sociology of Religion*,” panel discussion, annual meetings of the Association for the Sociology of Religion, Boston, Ma., August 2, 2008.

“Culture and history,” paper presented at the American Sociological Association Culture Section Symposium, Boston, Ma., July 31, 2008

“Patrimonialism under the Sign of Modernity: The Case of the U.S. Public Domain from Colonial Times to the Late 19<sup>th</sup> Century,” paper presented at the conference, "Patrimonial Politics, Then and Now," Yale University, New Haven, Connecticut, May 9, 2008.

“A brief history of apocalyptic history,” lecture at the Contemporary Issues Forum, United Methodist Church, Davis, California, April 22, 2007.

Critic, *The Civil Sphere*, by Jeffrey Alexander. Author meets the critics session, meetings of the Pacific Sociological Association, Oakland, California, March 31, 2007.

“Apocalypse & history,” paper presented at the conference, “Dying for faith: religiously motivated violence in the contemporary world,” Department of Theology and Religious Studies, King’s College, London, September 11, 2006

“Visualising the social,” paper presented at the Department of Sociology, National University of Ireland – Maynooth, April 24, 2006.

“Religion / modernity / terror: the unholy trinity,” paper presented at the Department of Religious Studies, Lancaster University, October 17, 2005.

“Is there a cultural sociology of terrorism?: the case of 9/11,” paper presented at the Department of Sociology, University of Sussex, March 11, 2005.

“On visualising sociology,” paper presented at the School of Social and Political Studies, University of Edinburgh, February 2, 2005.

“Visuality, culture, and the social.” Paper presented at the conference “Culture and social change: disciplinary exchanges,” at the University of Manchester, UK, 11-13 July 2005.

Critic, *The Meanings of Social Life*, by Jeffrey Alexander. Author meets the critics session, meetings of the Pacific Sociological Association, San Francisco, April 17, 2004.

"Religion, violence, and apocalyptic history," lecture at "Religion and Violence," a conference of the MacArthur Consortium on Peace and International Cooperation, Stanford University, May 9, 2003.

"Beyond the great divides: history, the social sciences, and the humanities as a domain of integrated disparities," keynote address presented at Comparativists' Day, UCLA Center for Comparative Social Analysis, January 31, 2003.

"Apocalypse 9/11," paper presented at the UCLA Center for Comparative Social Analysis Workshop, January 30, 2003.

"Apocalypse and terrorism: September 11, 2002 and its aftermath." Paper presented at Conference on Religions and Violence. Canadian Ministry of Foreign Affairs, in cooperation

with the University of California Institute for Global Conflict and Cooperation. Ottawa, Canada, April 5, 2002. Available at <http://repositories.cdlib.org/gis/3>.

“Coming Together: Coming to Terms with Religion and Violence.” Unitarian Universalist Church, Sacramento, California, January 13, 2002.

"September 11, 2001 And Its Aftermath: A Forum," Policywatch panel with Emily O. Goldman, Department of Political Science; John R. Hall, Department of Sociology; and Steven M. Sheffrin, Department of Economics. October 10, 2001, Institute for Governmental Affairs, University of California - Davis.

"Cultures of realism," paper presented at the second annual conference of the International Social Theory Consortium, University of Sussex, Brighton, England, July 7, 2001.

"*Apocalypse Observed*: Author meets the critics," author participant in session, annual meetings of the Society for the Scientific Study of Religion, Houston, Texas, October 21, 2000.

“Social theory programs, now and future” panel participant, Social Theory 2000, the inaugural conference of the International Social Theory Consortium, Lexington, Kentucky, May 12, 2000.

“Reconstructing social theory after the cultural turn,” paper presented in the presidential session, “The horizons of sociological theory,” annual meetings of the Pacific Sociological Association, San Diego, California, March 23, 2000.

“Cultures / Of Inquiry and the Apocalypse: On Impure Reason and the Study of Religious Violence,” lecture presented to the Department of Sociology, University of California - San Diego, La Jolla, California, November 1, 1999.

“Reflections on researching *Apocalypse Observed*,” lecture presented at the brownbag lunch series, Department of Sociology, University of California - Davis, October 28, 1999.

“Cultures / Of Inquiry and the Apocalypse: On Impure Reason and the Study of Religious Violence,” lecture presented to the Department of Sociology, University of Washington, May 27, 1999.

"Cultures of inquiry: from epistemology to discourse in sociohistorical research," lecture presented to the Cultural Studies symposium, UC Davis, April 14, 1999.

“From Bounded disciplines to cultures of inquiry,” paper presented at workshop on “History and the social sciences: retrospect and prospect,” as part of the Economic and Social Research Council three-workshop series, “Rethinking history and the social sciences,” University of Manchester, England, September 12, 1998.

"The Sociological Imagination in Cultural Studies: Reflections on Studying Medieval Performance," lecture presented at Cultural Studies Crossroads symposium, University of California - Davis, April 17, 1998.

"From the foundations of knowledge to the cultures of inquiry," lecture presented at the "Problems and paradigms" colloquium, Davis Humanities Institute, University of California - Davis, February 13, 1998.

"Apocalypse observed: interpretation and explanation in the analysis of religious collective suicide," lecture presented at the Department of Sociology, University of Arizona, Tucson, September 19, 1997.

"L'Apocalypse, le mysticisme et la violence religieuse," lecture presented at the Centre d'Analyse et d'Intervention Sociologiques, Ecole des Hautes Etudes en Sciences Sociales, Paris, France, May 9, 1997.

"Theorizing hermeneutic cultural history," paper presented at the conference, "Cultural Sociology and Cultural Studies: Towards a Common Ground?" University of California, Santa Barbara, February 16, 1997.

"Apocalyptic Violence and the State: The Policy Implications of Religious Conflict," lecture presented at the Department of Sociology, London School of Economics, December 10, 1996.

"The Solar Temple and the sociology of cult-state interactions," lecture presented to the Department of Sociology, University of Surrey, December 5, 1996.

"From Analytic Realism to Conceptual Constructionism, or, Parsons's Simmel Ellipsis and the Secret Structure of Sociological Theory Revealed," lecture presented to the Department of Sociology, University of Durham, December 3, 1996.

"Religious Conflict and Apocalyptic Violence: Toward a Comparative Sociology of 'Mass Suicide'," lecture presented to the Department of Sociology, University of Edinburgh, November 27, 1996.

"Religious Social Movements and the State: From Jonestown to Waco to the Temple Solaire," lecture presented to the Department of Sociology, Princeton University, Princeton, N.J., November 20, 1995.

"The Millennium of the New Age in Western Europe: The Strange Case of the Temple Solaire," lecture presented at the Department of Sociology and the Center for European Studies, New School for Social Research, New York, N.Y., November 20, 1995.

"Between Postmodernism and Political Economy: Is There a Middle Way?" panel discussion presented at the Section on Comparative and Historical Sociology, American Sociological Association, Washington, D.C., August, 1995

"The Temple Solaire: issues and research," panel discussion presented at the annual meetings of the Association for the Sociology of Religion, Washington, D.C., August, 1995.

"On the genealogy of discourse: narratives of mass suicide, from Jonestown to Waco," lecture presented to the Department of Sociology, University of California, Santa Barbara, California, February 1, 1995.

"Workshop on Cultural Theory," panel participant, Conference on Practicing Theory, ASA Theory Section, La Jolla, California, August 11, 1994.

"Theory as critique," panel participant, Conference on Practicing Theory, ASA Theory Section, La Jolla, California, August 10, 1994.

"The cult controversy: why should we be worried, and what should we do?" invited lecture presented at the Stockton (Ca.) Rotary Club, November 17, 1993.

"Marginal religions, media and the state: the Waco conflagration," invited panel discussant, meetings of the Association for the Sociology of Religion, Miami, Florida, August 13, 1993.

"Up from postmodernism? --The new world of sociohistorical inquiry," presented at the Department of Sociology, University of Minnesota, November 11, 1992.

"Hermeneutics, social movements, and new directions in the historical sociology of religion," presented at the Divinity School, University of Chicago, February 13, 1989.

"Hermeneutics, social movements, and new directions in religion and culture studies," presented at the Department of Sociology, University of California - Davis, January 24, 1989.

"Social interaction and the historical study of culture," presented at the Stone Symposium on Symbolic Interaction, Chicago, Illinois, April 29, 1988.

"Culture, theory, and sociological research," invited keynote address to the annual meeting of the Association for Population/Family Planning Libraries and Information Centers, New Orleans, Louisiana, April 19, 1988.

"World-system theory, Max Weber's methodological strategy, and the patrimonial dynamic in colonial Brazil," paper presented to the Institute for Latin American Studies and the Department of History, University of Texas, March 31, 1988.

"A new story on the rise of the West: a discussion of Michael Mann's *The Sources of Social Power*," roundtable paper presented at the annual meetings of the American Sociological Association, Chicago, Illinois, August, 1987.

"Time, history, and the problem of quantification in the social action perspective," presented at the Conference on Epistemology and History, Massachusetts Institute of Technology, Cambridge, Massachusetts, November 12, 1983.

"History and the phenomenology of time," presented at the Syracuse University conference on the Uses of Time in Social Scientific Research and Theory, November 12, 1977.

## **OTHER PRESENTED PAPERS**

“The Civil Sphere and the End of Modernity: Phenomenological Meditations.” Paper presented at the Civil Sphere Theory Working Group, first meeting, University of Trento, Trento, Italy, October 18, 2021.

“Socially Constructed Futures of Global Climate Change: A Structural Phenomenology,” paper presented in the colloquium series, Department of Sociology, UC Davis, April 22, 2015.

“Social Phenomenology and the temporal structures of modernity,” paper presented at the annual meetings of the Social Science History Association, Toronto, Canada, November 8, 2014.

“Salvation matters: Toward a structural phenomenology of redemptive action,” paper presented at the Center for Cultural Sociology conference, “Advancing Cultural Sociology,” Yale University, New Haven, Connecticut, April 26, 2014.

“Protest and Utopia: the Anti-Vietnam War Movement and the Counterculture,” The Dissent Series – Public Lectures on Histories of Dissent and Social Movements, Quad Village, University of California – Davis, November 30, 2011.

“Unmaking the University of California,” This is Bigger than You Think, Teach-in on the Privatization of Our University, Departments of History, Economics, and Sociology, University of California – Davis, November 29, 2011.

“Modernity and phenomenology: Toward a new dispensation for general social theory,” presented at the Power/Inequalities Workshop, Department of Sociology, University of California – Davis, January 21, 2011.

“The apocalypse, the Mediterranean, and world history,” paper presented at “encounters in the Mediterranean,” University of California World History Multicampus Research Group conference, Riverside, Ca., May 15, 2010.

“Apocalypse and modernity: from the Reformation to the French Revolution,” paper presented at the Social Science History Association, Miami, Florida, October 23, 2008.

“From medieval Christendom to the Reformation,” paper presented at the annual meetings of the Association for the Sociology of Religion, Boston, Ma., August 2, 2008.

“Medieval Christendom and its Others.” Paper presented at the Colloquium on Violence and Religion conference, “Catastrophe and conversion,” University of California – Riverside, June 20, 2008.

“Toward a phenomenology of modernity.” Paper presented at the Extreme Theory sessions of the Theory Section, annual meeting of the American Sociological Association, New York, N.Y., August 14, 2007.



“On visualizing sociology.” Paper presented at the annual meeting of the American Sociological Association, Philadelphia, Pennsylvania, August 13-16, 2005.

“September 11, 2001, and its aftermath: apocalypse and empire.” Paper presented in the session, “Empire in context,” 37<sup>th</sup> World Congress of the International Institute of Sociology, Stockholm, Sweden, July 5-9, 2005.

"Religious social movements and violence: trans-societal processes in comparative perspective." paper presented at "Global social movements in world historical perspective," a conference of the University of California Multi-Campus World History Workshop, Santa Cruz, California, April 26, 2003.

"Is religious violence rational?" Paper presented at the annual meetings of the Society for the Scientific Study of Religion, Salt Lake City, Utah, November 1, 2002.

"Apocalypse and terror: Theorizing September 11, 2001 and its aftermath." Paper presented at the Political Sociology section of the American Sociological Association roundtable on Terrorism, 9/11, and its Aftermath, Chicago, Illinois, August 19, 2002.

“Social Theory and History as a Culture [Cultures] of Inquiry,” paper presented at Social Theory 2000, the inaugural conference of the International Social Theory Consortium, Lexington, Kentucky, May 12, 2000.

“Cultural Meanings and Cultural Structures in Historical Explanation.” Paper presented at the annual meetings of the Social Science History Association, Fort Worth, Texas, 11 November 1999.

“Apocalypse Observed: On Modernity and Religious Violence.” Paper presented at the session, “Religion and Violence,” at the annual meetings of the Society for the Scientific Study of Religion, Boston, Massachusetts, 6 November 1999.

“The transition to new thinking about the emergence of capitalism,” paper presented at the conference, “On the origins of the modern world: perspectives from the edge of the millennium,” University of California - Davis, October 16, 1999.

“Cultures of Inquiry: From Epistemology to Discourse in Methodologies of Sociohistorical Research.” Paper presented at the annual meetings of the American Sociological Association, Chicago, Illinois, August 9, 1999.

“Finding Heaven’s Gate,” with co-author Philip D. Schuyler. Paper presented at a panel on “Millenarian movements” at the annual meetings of the American Sociological Association, Chicago, Illinois, August 9, 1999.

"Meanings and historicities in apocalyptic religious movements." Paper present at the annual meetings of the Social Science History Association, Washington, D.C., October 19, 1997.

"The "What If" Question: On Sideshadowing and Mental Experiments in the Comparative Cultural Analysis of Religious Violence." Paper presented at the annual meetings of the American Sociological Association, Toronto, Canada, August 12, 1997.

"Apostasy, Apocalypse, and Religious Violence: An Exploratory Comparison of Peoples Temple, the Branch Davidians and the Solar Temple" (co-author, Philip Schuyler). Paper presented at the annual meetings of the American Sociological Association, New York, N.Y., August 19, 1996.

"Reworking Class: A Revisionist Social Theory for Historians," paper presented at the annual meetings of the Social Science History Association, Chicago, Illinois, November 19, 1995.

"Values and the Object of Inquiry," paper presented at the annual meetings of the Social Science History Association, Chicago, Illinois, November 18, 1995.

"The Value Problem" in Sociohistorical Inquiry," paper presented at the annual meetings of the American Sociological Association, Washington, D.C., August, 1995.

"Cultural codes, public narratives and historical processes of meaning construction," presented at the annual meetings of the Social Science History Association, Atlanta, Georgia, October 15, 1994.

"Civic narratives and the apocalyptic sect: From Jonestown to Waco," presented at the annual meetings of the American Sociological Association, Los Angeles, California, August 8, 1994.

"The genealogy of mass suicide discourse at Waco: cultural opponents and the ATF," presented at the annual meetings of the Association for the Sociology of Religion, Los Angeles, California, August 6, 1994.

The Reinvention of Class in a Lifeworldly Sociology," presented at the XIII World Congress of Sociology, July 18, 1994, Bielefeld, Germany.

"Passages of patrimonialism in post-independence Brazil: first reflections on cultural structuralism as an approach to political economy," presented at the annual meetings of the Social Science History Association, Baltimore, Md., November 7, 1993.

"Up From [Postmodernism]? Notes on Nominalism and the Reconstruction of Quantitative Sociology," paper presented at the annual meetings of the American Sociological Association, Miami, Florida, August 17, 1993.

"The spectacle of performance: the postmodern hyperreal and medieval European play," paper presented at the annual meeting of the Social Science History Association, Chicago, November 6, 1992.

"Beyond theory and narrative: explaining explanation in a historicized sociology" (Leonard Hochberg, co-author), paper presented at the annual meeting of the American Sociological Association, Pittsburgh, August, 1992.

"Parsons' Simmel ellipsis and the possibilities of sociological theory," paper presented at the annual meetings of the American Sociological Association, Pittsburgh, August, 1992.

"Weber and the rational choice theorists," paper presented at the annual meetings of the Public Choice Society, New Orleans, March, 1992.

"Max Weber and rational choice theory on religion," paper presented at the annual meeting of the Society for the Scientific Study of Religion, Salt Lake City, Utah, October 28, 1989.

"Where history and sociology meet: modes of discourse and analytic strategies," paper presented at the panel on "Historical sociology and its methods," annual meetings of the American Sociological Association, Atlanta, Georgia, August, 1988.

"Modes of discourse and the problem of historical inquiry," paper presented at the annual meetings of the Pacific Sociological Association, Las Vegas, Nevada, April 8, 1988.

"Jim Jones, Peoples Temple, and the American culture of public relations," paper presented at the annual meetings of the American Culture Association, New Orleans, Louisiana, March 24, 1988.

"Author meets the critics: Gone From the Promised Land: Jonestown in American Cultural History ." Panel at the annual meetings of the Society for the Scientific Study of Religion, Louisville, Kentucky, October 31, 1987.

"Religious social movements and the understanding of American cultural history," paper presented at the annual meetings of the Society for the Scientific Study of Religion, Louisville, Kentucky, October 31, 1987.

"Jonestown and Bishop Hill: continuities and disjunctures in religious conflict," paper presented at the annual meetings of the National Historical Communal Societies Association, Bishop Hill, Illinois, October 17, 1987.

Panel participant, "Documenting religious movements that have emerged during the twentieth century," Midwest Archives Conference, Columbia, Missouri, October 16, 1987.

"Sociological methods in cultural history," didactic seminar presented at the annual meetings of the American Sociological Association, Chicago, Illinois, August, 1987.

"The gospel of collective welfare: Peoples Temple as a poor people's religious movement," paper presented November 16, 1986 at the annual meetings of the Society for the Scientific Study of Religion, Washington, D.C.

"Feudalism and capitalism: transition or recomposition? -- a theoretical discussion," paper presented at the annual meetings of the Midwest Sociological Society, Des Moines, Ia., March 28, 1986.

"Prophecy and the construction and deconstruction of religious symbols," paper presented at the meetings of the Society for the Scientific Study of Religion, Savannah, Georgia, October 26, 1985.

"Social action, history, time, and quantification," paper presented at the meetings of the Midwest Sociological Society, Kansas City, Missouri, April 19, 1984.

"Commitment and social structure in nineteenth century communal groups: the Kanter thesis revisited," presented at the National Historic Communal Societies Association, New Harmony, Indiana, October 14, 1983

"Religion and commitment in nineteenth century communal groups: a reassessment of the Kanter thesis," presented at the meetings of the Society for the Scientific Study of Religion, Knoxville, Tennessee, November 5, 1983.

"Civil religion and the contemporary liberal dilemma," presented at the meetings of the Society for the Scientific Study of Religion, Providence, R.I., October 22, 1982.

"Max Weber, Talcott Parsons, and the problem of epistemology in the social action perspective," presented at the meetings of the American Sociological Association, San Francisco, California, September 8, 1982.

"Toward a sociology of religious migration," co-author, Richard A. Riddle, presented at the meetings of the Society for the Scientific Study of Religion, Baltimore, October 31, 1981.

"What's in a myth: core assumptions of world-system theory and the strange case of Brazilian 'feudalism'," presented at the meetings of the Pacific Sociological Association, Portland, Oregon, March 20, 1981.

"The apocalypse at Jonestown," presented at the meetings of the American Sociological Association, Boston, Massachusetts, August 28, 1979.

"Marx and the communards: some reflections on the socialist mode of production and the collective economy at Twin Oaks," presented at the Conference on Utopias and Communes, University of Nebraska - Omaha, October 12, 1978.

"Max Weber's methodological strategy and comparative lifeworld phenomenology," presented at the Symposium on Theoretical Controversies in Weber's Sociology of Knowledge and Epistemology, Department of Sociology, University of Wisconsin - Milwaukee, March 23, 1978.

"Perspectives on time in communal groups," presented at the meetings of the American Sociological Association, Chicago, Illinois, September 5, 1977.

"Time, the established order and social change," presented at the meetings of the Pacific Sociological Association, Victoria, British Columbia, April 18, 1975.

#### **ORGANIZATION OF SCHOLARLY AND CREATIVE EVENTS**

"Visual Worlds: An Exhibition Exploring Visuality in the Age of Globalization," co-curator with Lisa Tamiris Becker and Blake Stimson. Richard L. Nelson Gallery, University of California - Davis, September 28 to October 31, 2001.

#### **BOOK REVIEWS WRITTEN FOR:**

*American Journal of Sociology*  
*British Journal of Sociology*  
*Contemporary Sociology*  
*Journal for the Scientific Study of Religion*  
*Journal of Comparative Family Studies*  
*Journal of Interdisciplinary History*  
*Journal of Political and Military Sociology*  
*Journal of Religion*  
*Social Forces*  
*Social Science Quarterly*  
*Society*  
*Sociological Analysis*  
*Review of Religious Research*  
*Utopian Studies*

#### **EDITORIAL ACTIVITIES**

Editorial Board, *Journal of Religion and Violence*, 2013 –  
Associate Editor, *American Journal of Cultural Sociology*, 2012 –  
Editorial Board, *Contemporary Sociology*, 2012 – 2015  
Publications Committee, Society for the Scientific Study of Religion, 2010-2012  
Editorial Board, *Handbook of Ethnography* (Sage, 2001)  
Editorial Board, *Social Science History*, 1998 - 2004  
Publications Committee, Pacific Sociological Association, 1998 - 2004  
Consulting Editor, *American Journal of Sociology*, 1994-1996  
Editor, *Historical/Comparative Sociology*, newsletter of the Historical/Comparative  
Section, American Sociological Association, 1993 -1995  
Associate Editor, *Review of Religious Research*, 1989 - 1993  
Deputy Editor, *The American Sociologist*, 1979 - 1982.

#### **AWARDS, FELLOWSHIPS, AND HONORS**

Elected as member, Sociological Research Association, 2015.

*Apocalypse: From Antiquity to the Empire of Modernity*, named as co-winner, American Sociological Association section on the Sociology of Religion 2010 Distinguished Book Award.

*Gone From the Promised Land*, named as one of *Choice* magazine's 1988-89 Outstanding Academic Books